|                    |   | Campaign (   | State of Geor  | rgia<br>Disclosure Repor  | t  |   |
|--------------------|---|--|--|---|--|---|
| 1.                 | Check One:  |  | g made on behalf   |   |  | Filing office use<br>Only                           |
| X                  | Original Report OR  | Candidate or Pub<br>Office sought or<br>OTM ISS<br>[Include county, munic  |  | ct 3 Pichmond<br>icial circuit (ie. House District 11:  | <u>C</u> tq.   | BD OF ELECTION<br>OCT 1'04                          |
| and '              | Amendment ase indicate Reporting Period Year of Original)   |  |  | Candidate's Campaign Committe   | ee   | RICHER OF Post<br>RICHER WHIShut;<br>Delivered Date |
| (1) _<br>(3) _     | dentifying and Con  Barbara Sin  Full Name of Candidate or No  10 Retreat  Mailing Address  | ns<br>on-Candidate Campaign Co<br>Augusta<br>City  | Pichmod County   | GA 3<br>State Zi  | Oct. 1, a<br>Today's Date<br>0909<br>p Code  |   |
| (5) <b>I</b><br>of | Contact Phone Number (We was a | fficer, is there campaign coorts? or N  ng:  Name of Cl  | ommittee (one or more per                                      | rsons) to make campaign transac<br>mittee registered with the Secret<br>TREASURE<br>er of said committee  | ctions, keep the<br>ary of State?  | e financial records<br>or N                         |
|                    | My Non Election   | Y  | ou <u>Must</u> Check Onle<br>ection Year                       | • •   | (Report Req  | Elections ulred Only If you pecial Election)        |
|                    | <ul> <li>June 30,</li></ul>   | each year e election  excess ended as  Cottobe  th excess trions to n funds are its are  | 30,(year)  mber 30, <b>200</b> (year)                          | □ 6 days before Primary Run-Off,(year) □ 6 days before General Run-Off,(year) □ 6 days before Special Primary Run-Off,(year) □ 6 days before Special Run-Off,(year) | □ 15 day<br>Special<br>——(year)<br>□ 15 day  | ys before Primary, ys before ,(year)                |
|                    | that the informacontents in this electronically fill Sworn to and survey Public My Commission   | tion in this report freport are the same section in the same section in this report free same section in this report free section in this repo | orm is complete, true as the contents in toon  a. Signature of | County of King duly sworn (affirm) i.e., and correct. Further, the electronic filing submode.   | , depose and I affirm the nitted, if also nitted, if also note that the nitted is a second note tha | at the so   |

#### CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

| <b>X</b> Pi | name of (check only one box and complete): ublic Officer or Candidate: <u>BARBARA 5 (M S</u> ther Person or Organization required to file report:  |  |                            |
|-------------|--|--|----------------------------|
|             | Contributions Receive  | d  |                            |
| 1           | I have:  ☐ No contributions to report.  ☐ The following contributions including Common Source  | to report  |                            |
|             | The following contributions, including Common Source   | In-Kind  | Cash Amount                |
|             |  | Estimated Value  |                            |
| 2           | A. If this is the <u>first time to file a disclosure report for the current office</u> <u>sought</u> , <u>ENTER 0</u> in <b>both columns</b> (one time only); <b>or</b>  | If this is the first report of the Reporting Cycle* Enter 0. |                            |
|             | B. If this is the first report of this Reporting Cycle*, <u>ENTER 0</u> in the <b>in-kind</b> column and list any <u>net balance on hand</u> brought forward from the previous reporting cycle in the <b>cash amount</b> column ( <b>line 13</b> of previous report, or total funds left over at year end of previous cycle.); <b>or</b> |  |                            |
|             | C. If this filing is the <u>second or subsequent filing of this Reporting Cycle</u> , list totals from <b>line 6</b> of previous report in both the <b>in-kind</b> and <b>cash amount</b> columns.   | 33, 136.00   |                            |
| 3           | Total amount of all contributions of \$101.00 or more received in  |  |                            |
|             | this reporting period.  Each such contribution must be listed on the "Listed   | 1,700.00   |                            |
|             | Contributions Received" page!  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      |                            |
| 4           | Total amount of all separate contributions of less than \$101.00   |  |                            |
|             | each that were received in this reporting period. "Common  | 10500  |                            |
|             | Source" contributions must be aggregated on the "Listed Contributions Received" page!  | 625.00   |                            |
| 5           | Total contributions reported this period (line 3 + 4).   |  |                            |
|             |  | 2,325.00<br>35,461.00  |                            |
| 6           | Total contributions to date (line 2 + 5). Total to be carried forward to next report of this reporting cycle*.   | 35,461.00  |                            |
|             | Expenditures Made  |  |                            |
| 7           | <ul> <li>I have:</li> <li>□ No expenditures to report.</li> <li>□ The following expenditures to report:</li> </ul>   |  |                            |
| 8           | Total expenditures made and reported prior to this reporting perior  | od (line 12 of previous                                      | <u> </u>                   |
|             | report).   | ,, ,,, ,,,   |                            |
|             | IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, EN   | 10,669.25  |                            |
| 9           | Total amount of all expenditures of \$101.00 or more made in this Each such expenditure must be listed on the "Listed Expenditures"  | 16,516.13  |                            |
| 10          | Total amount of all separate expenditures of <u>less than \$101.00</u> exthis reporting period.  | 261.90   |                            |
| 11          | Total expenditures reported this period (line 9 + 10).   |  | 16,778.03                  |
| 12          | Total expenditures to date (line 8 + 11). Total to be carried for of this reporting cycle*.  | orward to next report  | 261.90 16,778.03 27,447.28 |
| 13          | Net Balance On Hand (subtract line 12 from "Cash Amour   | nt" in line 6).  | 8,013.72                   |

<sup>\*</sup>O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

<sup>(</sup>I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

<sup>(</sup>II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

<sup>(</sup>III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

# State of Georgia - Campaign Contribution Disclosure Report Listed Contributions Received of \$101.00 or More

(1) Name Barbara Sims

Original

Amendment

|           |                      | 4            | ;cr   | 1.   | •  | Numb                                   | er *   |
|-----------|----------------------|--------------|---|--|--|--|--|
|           |                      | See Attached | Augusta Minit Print<br>309 1013 St<br>Augusta, GA 30901 | Wife Saver<br>414 Martia Town Rd<br>N.Augusta, S.C. 20141                              | Enterprise Hill<br>1450 Greene ST. L'C<br>Augusté, 64 30901                      | (PAC affiliation if applies)           | (2) Full Name of Contributor & Mailing Address   |
| _/_/_     | _//                  |              | 7/21/04   | 7/20/04  | 6 Times  | Date<br>Contribution<br>Received       |  |
|           |                      |              |   |  |  | Occupation                             | (3) Contributor  |
|           |                      |              |   |  |  | Employer                               | 7  |
|           |                      |              |   |  |  | which                                  | (4)<br>Contribution<br>Accepted for  |
| \$1,70000 | *                    | *            | \$  | ₩.   | **   |  | (5)<br>Cash  |
| ₩.        | ₩.                   | <b>₩</b>     | oroots  | \$ 117.62  | \$ 300.00  | Estimated<br>Value                     | (6) I  |
|           |                      |              | Printing  | Food   | use of conference room   | Description                            | (6) In-Kind Contributions  |
|           | <i></i> \$ 1,700° \$ |              |   | Augusta Minit Print 7/21/04 \$ \$20000  See Attached \$ \$20000  See Attached \$ \$ \$ | ### Mister At 1/20/04  ### Mister At 1/20/04  ################################## | ## ## ## ## ## ## ## ## ## ## ## ## ## | CPAC affiliation if applies   Contribution   Cont |

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

| ô        | 9 | 8 | 7                        | 6                | 5                      | 4                | ယ                          | 2                    | _       |   |
|----------|---|---|--------------------------|------------------|------------------------|------------------|----------------------------|----------------------|---------|---|
|          |   |   | Suntrust Bank Good Govt. |                  | Harrison, Sue & Harold | ukes             | Byne, J.M. & Sara          | Boardman, Clayton P. | Name    | × |
|          |   |   | 801 Broad St.            | 34 Conifer Lane  | 3700 Baldee Rd.        | 920 Highland Ave | 2214 Wellesley AveCharotte | 15 Highgate W.       | Address | В |
|          |   |   | Augusta                  | Augusta          | Bartow                 | Albany           | Charotte                   | Augusta              | City    | င |
|          |   |   | GA                       | GA               | GA                     | GA               | NO.                        | GA                   | State   | 0 |
|          |   |   | 30901                    | 30909            | 30413-2201             | 31701            | 28207                      | 30909                | Zip     | m |
|          |   |   | 7/7/2004                 | 7/12/2004 250.00 | 7/12/2004              | 7/1/2004         | 7/14/2004                  | 7/1/2004             | Date    | П |
| 1,700.00 |   |   | 250.00                   | 250.00           | 250.00                 | 250.00           | 200.00                     | 500.00               | Amount  | ြ |

# **State of Georgia - Campaign Contribution Disclosure Report** Listed Expenditures Made of \$101.00 or More

(1) Name Barbara Sims

or Original

Amendment

| \$1241.3                      | 8/3 Plastic Bass 130.98 \$1241.34 |                               |                | Augusta, 64 30909                     |          |
|-------------------------------|-----------------------------------|-------------------------------|----------------|---------------------------------------|----------|
|                               | 7/27 MILAGE 512.00 Cell           |                               | Various->      | Barbara Sims                          | 2        |
| \$20%00                       | Advertisement                     |                               | 21904          | MARTINEL GA 30907                     |          |
| <del></del>                   | Radio                             |                               |                | Beasley Broadcasting                  | •        |
| \$395.00                      | Advertizement                     |                               | 7116104        | Augusta, GA 30904                     |          |
| - water vitro                 | Newspaper                         |                               |                | The Metropolitan Spirit               | .97      |
| \$175.00                      | Advertisement                     |                               | 7/26/04        | Augusta, GA 30906                     |          |
|                               | Newspaper                         |                               | 10/8/16        | 4. The Tribune Weekly                 | 1.       |
| \$/320.00                     | HoverTizemenT                     |                               | 7/0/04         | Augusta, OA 30801                     |          |
| aga garan dha chi a ca sa chi | Newspaper                         |                               | 7/16/04        | Me Augusta Chronicle<br>News Building | w        |
| \$5805.72                     | Campaign Literature               |                               | 1/23/04        | Augusta, GA 30901                     |          |
|                               | Printing                          |                               | 2/2/2          | Phoenix Commercial Hinting            | 3        |
| \$4223.88                     | Campaign Literature               |                               | 7/2/07         | Augusta, 44 30907                     |          |
|                               | Mailing                           |                               | 2/2/04         | National Hail Service of CSRA         | <u>N</u> |
|                               | Purpose                           | Employment                    | expenditure    | Recipient                             | Numbe    |
| Amount                        | (5)<br>Expenditure                | (4)<br>Occupation or Place of | (3)<br>Date of | list Name and Mailing Address of      | er *     |

more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101. The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or

<sup>\*\*</sup>For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page \*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

# State of Georgia - Campaign Contribution Disclosure Report **Listed Expenditures Made of \$101.00 or More**

(1) Name <u>Barbara Sims</u>

■ Original

Amendment

| \$ 500.00     | The Control of the Co |  | 8/15/09        | Angusta as woods                     |      |
|---------------|--|--|----------------|--------------------------------------|------|
| \$ 500.00     | Photos et The  |  | 1              | 1284 Marks Church Rd.                | 7.   |
| )             | Contribution   |  | 40 101 18      | Augusta, GA 30901                    |      |
| ******        |  |  | <b>3</b>       | Richmond County Repub. Hothy         | L)   |
| \$124.14      | luncheon   |  | 1/26/09        | Augusta, GA 30901                    | ]    |
|               | Committee  |  |                | 559 WATKINS ST.                      | 13.  |
| \$ 946.00     | Victory Party  |  | 7127108        | Augusta, 44 30909                    |      |
|               | Facility for The   | •  |                | Forest Hill Golf Club                | 11.  |
| \$-200.00     |  | enterpretation to the contract of the contract | 7/26/04        | 3915 Grape Ave - Augusta, 6430969    |      |
|               |  |  | •              | HE Havald Stand Pres                 | 10   |
| \$500.00      | Contribution   |  | 7/26/04        | Mayneshore, GA 30830                 |      |
|               |  |  |                | Waynesboro Jeliverence Church        | O.   |
| \$321.00      | Victory Party  |  | 7/23/09        | N. Augosta, S.C. 29841               | ]    |
|               | Food for The   |  |                | Wite Saver<br>414 Martintown Rd.     | 96   |
|               | Purpose  | Employment   | expenditure    | Recipient                            | Numi |
| (6)<br>Amount | (5)<br>Expenditure   | (4) Occupation or Place of   | (3)<br>Date of | (2) List Name and Mailing Address of | er * |

more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101. The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or

\*\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page

Page 2 of 3

<sup>\*</sup>For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

## State of Georgia - Campaign Contribution Disclosure Report Listed Expenditures Made of \$101.00 or More

(1) Name BARBARA Sims

X Original

Amendment

| <u></u>  |   |   |   |   |   | 3  | Number *                                   |
|----------|---|---|---|---|---|--|--|
|          |   |   |   |   |   | CASH (FRED Sims) 10 Refrent Augusta, 30909 7124104 | List Name and Mailing Address of Recipient |
|          |   |   |   |   |   | 7121104  | Date of expenditure                        |
|          |   |   |   |   |   |  | Occupation or Place of Employment          |
|          |   |   |   |   |   | Liquor for Victory Pachs 33000                     | Expenditure Purpose                        |
| <b>⇔</b> | • | • | 5 | • | • | ons 33000  | Amount                                     |

more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101. The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or

\*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

\*\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page

Page 3 of 3